



AGENDA

CABINET

MONDAY, 10 OCTOBER 2005

10.30 AM

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,
GRANTHAM**

Duncan Kerr, Chief Executive

CABINET MEMBERS:	Councillor Mrs. Linda Neal (Leader/ Portfolio: Strategic Partnerships), Councillor Peter Martin-Mayhew (Deputy Leader/Portfolio: Community Safety), Councillor Teri Bryant (Portfolio: Resources & Assets), Councillor Ray Auger (Portfolio: Healthy Environment), Councillor Paul Carpenter (Portfolio: Access and Engagement), Councillor Mrs Frances Cartwright (Portfolio: Organisational Development) and Councillor John Smith (Portfolio: Economic)
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Cabinet Support Officer:	Lena Shuttlewood tel: 01476 406119 e-mail: l.shuttlewood@southkesteven.gov.uk
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Members of the public are entitled to attend the meeting of the Cabinet at which key decisions will be taken on the issues listed on the following page. Key decisions are marked *.

1. **Apologies**

2. **Minutes**

To approve the record of the Cabinet meeting held on 5th September 2005.
(attached)

3. **Declarations of Interest (if any)**

CATEGORY A PRIORITIES:

4. ***SKDC Action Plan for Dealing with Anti-Social Behaviour**

Report number DCS28 by the Director of Community Services. (attached)

5. ***Town Centre Action Plan: Consultation Draft Report of Representations received and Proposed Changes**

Report number PLA533 by the Head of Planning Policy & Economic Regeneration.
(attached)

EXCLUSION OF THE PUBLIC

It is anticipated that, in accordance with Section 100(A) of the Local Government Act 1972, the public may be excluded from the meeting during consideration of the following item of business because of the likelihood that otherwise exempt information, as described in paragraphs 8 and 9 of Schedule 12A of the Act, would be disclosed to the public.

6. **Bourne Core Area Redevelopment Proposals: Update**

Report number PLA531 by the Head of Planning Policy & Economic Regeneration.
(Exempt report attached)

7. ***Economic & Community Development Strategy 2005-2008**

Report number PLA534 by the Head of Planning Policy & Economic Regeneration.
(attached)

CATEGORY B PRIORITIES:

8. ***Local Development Framework: Statement of Community Involvement**

Report number PLA532 by the Head of Planning Policy & Economic Regeneration.
(attached)

9. ***Aire Road, Grantham: Provision of Affordable Housing**

Report number DRS22 by the Director of Regulatory Services. (attached)

10. **Redevelopment of Bedsit Accommodation, Croake Hill, Swinstead**

Report number HSG165 by the Director of Regulatory Services.
(attached)

CATEGORY Y ISSUES:

11. ***Travel Concessions**

Report number DOS293 by the Director of Operational Services.
(attached)

CHANGE MANAGEMENT ACTION PLAN ISSUES:

- 12. Value for Money Trend Analysis**
Report number CEX298 by the Chief Executive. (attached)
[A copy of the Council's Value for Money Self-Assessment submission to the Audit Commission follows this report.]
- 13. Aligning Council and LSP Priorities**
Report number CEX300 by the Chief Executive. (attached)
- 14. Matters Referred to Cabinet by the Council or the Development & Scrutiny Panels**
- 15. Items raised by Cabinet Members including reports on Key and Non Key Decisions taken under Delegated Powers.**
- 16. Representations Received from Members of the Public on Matters within the Forward Plan (if any)**
- 17. Representations received from Non Cabinet Members**
- 18. Any other business which the Chairman, by reason of special circumstances, decides is urgent**